			ON ASSISTANO S. Senator Lapho	-	FORM	
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		`	San Francisco, C.			
Mail,	or scan and e	mail this docun	nent in <u>as a PDF</u>	to Senator Butle	er's San Fran	cisco office a
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SECTION 4: U.S. EMBASSY or U.S. CONSULATE								
Embassy or Consulate location (City and Country):								
Case Number:	Date of interview(s):							
(For non-immigrant visas, provide the applicant's passport number)								
Has the case been transferred to another office?	Where?							

and the agency with regards to your situation. Should you require more room, feel free to attach letter addressed directly to the Senator.	a
SECTION 5: SUPPORTING DOCUMENTS	
Please attach the most recent correspondence you have received from USCIS, the NVC, and/or to State Department. This may include an I-797C Notice of Action from USCIS. <i>If you are making expedite request with USCIS</i> , please also provide separate documents that prove you meet their expedite criteria. <a href="https://www.uscis.gov/forms/filing-guidance/how-to-make-an-expedite-request">https://www.uscis.gov/forms/filing-guidance/how-to-make-an-expedite-request</a>	g an
SIGNATURE Please note e-signatures are not accepted.	
I certify, under penalty of perjury, that 1) I provided or authorized all of the information in this privacy release and any document submitted with it; 2) I reviewed and understand all of the information contained in my privacy release and submitted with it; and 3) all of this information complete, true, and correct.	is
I, (print your name)	_
Applicant's Signature: Date:	
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